



## SHORELINE EXEMPTION PERMITTING

*(For projects located within 200 feet of a body of water and/or associated floodway and wetlands under the jurisdiction of the Shoreline Master Program)*

### REQUIRED INFORMATION /ATTACHMENTS

- A scaled site plan is required showing **location of all** structures (including decks), driveways/impervious surfaces, well, septic, propane tanks, fences, etc. and proposed uses and distances from property lines, river, and Horizontal distance from OHWM. To show the Horizontal distance a profile view from the OHWM to the edge of structure/activity shall also be shown.
- Include JARPA or HPA forms *if required* for your project by a state or federal agency.
- SEPA Checklist, if not exempt per WAC 197-11-800.
- VSP sponsored fish hatchery enhancement project: please provide documentation signed by the current VSP coordinator for verification. (CDS & PW fees are waived for these projects\*\*)

\*\*\*Please note a Shoreline Variance or Shoreline Conditional Use Permit may also be required. See Kittitas County Shoreline Master Program\*\*\*

### APPLICATION FEES:

**\$600.00** Kittitas County Community Development Services\*\*

**\$550.00** Kittitas County Public Works\*\*

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**\$1,150.00** Fees due for this application when SEPA is not required\*\*

**\$2,960.00** Fees due for this application when SEPA (\$1,810.00) is required\*\* (One check made payable to KCCDS)

### FOR STAFF USE ONLY

Application Received By (CDS Staff Signature):	DATE:	RECEIPT #	
			<b>DATE STAMP IN BOX</b>

**General Application Information**

**1. Name, mailing address and day phone of land owner(s) of record:**

*Landowner(s) signature(s) required on application form.*

Name: Joseph Rausch  
Mailing Address: 803 W 2nd Street  
City/State/ZIP: Cle Elum, WA 98922  
Day Time Phone: 509-852-1100  
Email Address: joseph.rausch@usda.gov

**2. Name, mailing address and day phone of authorized agent, if different from landowner of record:**

*If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.*

Agent Name: Mitchell Long  
Mailing Address: PO Box 428  
City/State/ZIP: Roslyn, WA 98941  
Day Time Phone: 509-649-2951 (o) 509-674-8220 (c)  
Email Address: mlong@kittitasconservationtrust.org

**3. Name, mailing address and day phone of other contact person**

*If different than land owner or authorized agent.*

Name: Mitchell Long  
Mailing Address: PO Box 428  
City/State/ZIP: Roslyn, WA 98941  
Day Time Phone: 509-649-2951 (o) 509-674-8220 (c)  
Email Address: mlong@kittitasconservationtrust.org

**4. Street address of property:**

Address: NKA  
City/State/ZIP: OWF National Forest, Cle Elum Ranger District 98922

**5. Legal description of property: (attach additional sheets as necessary)**

Section 5, 8, & 17, T22N, R13E  
\_\_\_\_\_

**6. Tax parcel number(s):** 508835 & 538835

**7. Property size:** 160 (acres)

**Project Description**

**1. Briefly summarize the purpose of the project:**

This project is a restoration project to benefit ESA listed Bull Trout in the Kachess River. This project aims to improve spawning and rearing habitat and improve river and floodplain function.

**2. What is the primary use of the project (e.g. Residential, Commercial, Public, Recreation)?**

Federal Lands - Recreation

**3. What is the specific use of the project (e.g. single family home, subdivision, boat launch, restoration project)?**

Restoration Project

**4. Fair Market Value of the project, including materials, labor, machine rentals, etc. \$2.640,000**

**5. Anticipated start and end dates of project construction: Start May 15th, 2023 End Oct 15th, 2023**

**Authorization**

Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

**All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.**

**Signature of Authorized Agent:  
(REQUIRED if indicated on application)**

**Date:**

X **Mitchell Long** Digitally signed by Mitchell Long  
Date: 2023.04.14 09:52:26 -07'00'

\_\_\_\_\_

**Signature of Land Owner of Record  
(Required for application submittal):**

**Date:**

X \_\_\_\_\_

\_\_\_\_\_

**FOR STAFF USE ONLY**

**1. Provide section, township, and range of project location:**

¼ Section \_\_\_\_\_ Section 5, 8 Township 22 N. Range 13 E., W.M.

**2. Latitude and longitude coordinates of project location (e.g. 47.03922 N lat. / -122.89142 W long.):**

47.413792 -121.238539 [use decimal degrees – NAD 83]

**3. Type of Ownership: (check all that apply)**

Private       Federal       State       Local       Tribal

**4. Land Use Information:**

Zoning: Commercial Forest      Comp Plan Land Use Designation: \_\_\_\_\_

**5. Shoreline Designation: (check all that apply)**

Urban Conservancy       Shoreline Residential       Rural Conservancy  
 Natural       Aquatic

**6. Requested Shoreline Exemption per WAC 173.27.040:**

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**Vegetation**

**7. Will the project result in clearing of tree or shrub canopy?**

Yes       No

If 'Yes', how much clearing will occur? See Design Documents Attached (square feet and acres)

**8. Will the project result in re-vegetation of tree or shrub canopy?**

Yes       No

If 'Yes', how much re-vegetation will occur? 8.5 acres seeding, 6.6 acres Live plants (square feet and acres)

**Wetlands**

**9. Will the project result in wetland impacts?**

Yes       No

If 'Yes', how much wetland will be permanently impacted? 0.06 acres (square feet and acres)

**10. Will the project result in wetland restoration?**

Yes       No

If 'Yes', how much wetland will be restored? \_\_\_\_\_ (square feet and acres)

**Impervious Surfaces**

11. Will the project result in creation of over 500 square feet of impervious surfaces?

- Yes  No

If 'Yes', how much impervious surface will be created? \_\_\_\_\_ (square feet and acres)

12. Will the project result in removal of impervious surfaces?

- Yes  No

If 'Yes', how much impervious surface will be removed? \_\_\_\_\_ (square feet and acres)

**Shoreline Stabilization**

13. Will the project result in creation of structural shoreline stabilization structures (revetment/bulkhead/riprap)?

- Yes  No

If 'Yes', what is the net linear feet of stabilization structures that will be created? \_\_\_\_\_

14. Will the project result in removal of structural shoreline stabilization structures (revetment/bulkhead/riprap)?

- Yes  No

If 'Yes', what is the net linear feet of stabilization structures that will be removed? \_\_\_\_\_

**Levees/Dikes**

15. Will the project result in creation, removal, or relocation (setting back) of levees/dikes?

- Yes  No

If 'Yes', what is the net linear feet of levees/dikes that will be created? 0

If 'Yes', what is the net linear feet of levees/dikes that will be permanently removed? 380

If 'Yes', what is the linear feet of levees/dikes that will be reconstructed at a location further from the OHWM? 0

**Floodplain Development**

16. Will the project result in development within the floodplain? (check one)

- Yes  No

If 'Yes', what is the net square feet of structures to be constructed in the floodplain? \_\_\_\_\_

*\*Note: A floodplain development is required per KCC 14.08; please contact Kittitas County Public Works*

17. Will the project result in removal of existing structures within the floodplain? (check one)

- Yes  No

If 'Yes', what is the net square footage of structures to be removed from the floodplain? \_\_\_\_\_

**Overwater Structures**

18. Will the project result in construction of an overwater dock, pier, or float? (check one)

- Yes                                 No

If 'Yes', how many overwater structures will be constructed? \_\_\_\_\_

What is the net square footage of water-shading surfaces that will be created? \_\_\_\_\_

19. Will the project result in removal of an overwater dock, pier, or float? (check one)

- Yes                                 No

If 'Yes', how many overwater structures will be removed? \_\_\_\_\_

What is the net square footage of water-shading surfaces that will be removed? \_\_\_\_\_

**Summary/Conclusion**

20. Will the proposed use be consistent with the policies of RCW 90.58.020 and the Kittitas County Shoreline Master Program? (attach additional sheets if necessary)

- Yes                                 No

**Please explain:**

This project is a fish habitat enhancement project.

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21. Provide any additional information needed to verify the project's impacts to shoreline ecological functions: (attach additional sheets and relevant reports as necessary)

See attached design documents and wetland report.

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